



**Rotary Club**  
*of*  
**Vashon Island**  
service above self

**Project Proposal**  
**2020-21 District Grant**  
Deadline 15 September 2020

**Project Name:**

**Lead Club:**

**Area of Focus:**

**District Grant Amount Request: \$**

**Describe Community Need:**

**Project Description:**

**Project Start and End Dates:**

**Project Implementation Timeline:**

**Project Impact:**

**Who will benefit:**

**Describe how they will benefit:**

**Number of direct beneficiaries:**

**Describe how the beneficiaries are involved:**

**Describe how the project will run in the long-term:**

**Roles of Lead and Partner Club Rotarians:**

**NGO Partners and their respective roles (if applicable):**

**Disclose any potential conflict of interest:**

**Describe the public recognition component for your project:**

**BUDGET DETAIL**

Please supply two budgets if applying for a district Match, showing budget with and without match.

<b>DETAILED EXPENSE BUDGET</b>		<b>FUNDING</b>		
<b>Expense Category</b>	<b>Amount</b>	<b>Sources of Funding</b>	<b>Amount</b>	<b>Notes</b>
		<b>District Grant Request</b>		
		<b>Club Partnership Incentive</b>		
<b>TOTAL</b>	<b>\$</b>	<b>TOTAL</b>		

**Other Documents Required:**

- Commitment Letter(s) from Partner Rotary Clubs, if not included on signature page
- Commitment Letter(s) from NGO Partners, if applicable

**PROJECT OVERSIGHT RESPONSIBILITY**

**Lead Club:** \_\_\_\_\_ **Advocate:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Rotary Club name and address:**

\_\_\_\_\_

\_\_\_\_\_

**Partner Club:** \_\_\_\_\_ **Advocate:** \_\_\_\_\_ **Email:** \_\_\_\_\_

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**APPROVALS**